

GARFIELD COUNTY
 Building & Planning Department
 108 8th Street, Suite 401
 Glenwood Springs, Colorado 81601
 Telephone: 970.945.8212 Facsimile: 970.384.3470
 www.garfield-county.com

GOPA-0967

GENERAL ADMINISTRATIVE PERMIT

GENERAL INFORMATION (Please print legibly)

- Name of Property Owner: Kathleen Strang for Laughing Stock LLC P
- Mailing Address: 393 CR 102 Telephone: (970) 963-2319
- City: Carbondale State: CO Zip Code: 81623 Cell: (970) 704-2719
- E-mail address: MKSTRANG@AETHWORK.NET FAX: (970) 704-1274

- Name of Owner's Representative, if any, (Attorney, Planner, Consultant, etc):

- Mailing Address: _____ Telephone: (____) _____
- City: _____ State: ____ Zip Code: _____ Cell: (____) _____
- E-mail address: _____ FAX: (____) _____

- Requested Use from Table 3-501 or 3-502: "Public Gathering"

- Street Address / General Location of Property: 393 CR 102

- Legal Description: Sections 19 and 20, 17 and 18
Township 7 South, Range 87 West
- Assessor's Parcel Number: 2391 - 173 - 00 - 288
- Existing Use: Ranch
- Property Size (in acres) 460 Zone District: Rural

I. GENERAL APPLICABILITY & SUBMITTAL REQUIREMENTS

The following general application materials are required for all Administrative Review Applications in Garfield County. To determine if the use you request requires an Administrative Permit, refer to Table 3-501 and 3-502 of Article III. Application materials and review standards that are specific to an individual use (Accessory Dwelling Unit, Home Office, etc.) are detailed in Sections 3-301 of Article III and Section 7-801 of Article VII of the Unified Land Use Resolution (ULUR) of 2008.

1. Submit a completed and signed Application Form, an application fee, and a signed Agreement for Payment form.
2. Submit a narrative explaining the purpose of the application and supporting materials that address the standards and criteria found in Articles III and VII of the Unified Land Use Resolution of 2008.
3. Submit a copy of the deed showing ownership. Additionally, submit a letter from the property owner(s) if the owner is being represented by another party other than the owner. If the property is owned by a corporate entity (such as an LLC, LLLP, etc.) Please submit a copy of recorded "Statement of Authority" demonstrating that the person signing the application has the authority to act in that capacity for the entity.
4. Submit a vicinity map: An 8 ½ x 11 vicinity map locating the parcel in the County. The vicinity map shall clearly show the boundaries of the subject property and all property within a 3-mile radius of the subject property. The map shall be at a minimum scale of 1"=2000' showing the general topographic and geographic relation of the proposed land use change to the surrounding area for which a copy of U.S.G.S. quadrangle map may be used.
5. Submit a Site Plan which is required in Section 4-502(C)(3) of Article IV which shall be scaled at 1 inch to 200 feet for properties exceeding 160 acres in size, or 1 inch to 100 feet for properties less than 160 acres in size. The Director may require, or the applicant may choose to submit, a more detailed version of all or part of the site plan. The site plan shall include the following elements.
 - a) Legal description of the property.
 - b) Boundary lines, corner pins, and dimensions of the subject property, including land survey data to identify the parcel with section corners, distance and bearing to corners, quarter corners, township and range.
 - c) Existing and proposed topographic contours at vertical intervals sufficient to show the topography affecting the development and storm drainage.
 - d) Significant on-site features including: natural and artificial drainage ways, wetland areas, ditches, hydrologic features and aquatic habitat; geologic features and hazards including slopes, alluvial fans, areas of subsidence, rock outcrops and

rockfall areas, radiological and seismic hazard areas, soil types and landslide areas; vegetative cover; dams, reservoirs, excavations, and mines; and any other off-site features of the same type that influence the development.

- e) Existing and proposed parking areas, driveways, emergency turn-outs and emergency turnarounds, sidewalks and paths, shown by location and dimension.
 - f) Existing and proposed roads, railroad tracks, irrigation ditches, fences and utility lines on or adjacent to the parcel, shown by location and dimension.
 - g) Uses and grantees of all existing and proposed easements and rights-of-way on or adjacent to the parcel, shown by location and dimension.
 - h) Area of the individual parcels, and the total square feet of existing buildings, driveways and parking area.
 - i) Zone district in which the site is located.
 - j) Location and dimension of all structures, existing and proposed, and distance of structures from property lines.
 - k) Elevation drawings showing existing grade, finished grade, and height of the proposed structures above existing grade.
 - l) Description of the proposed wastewater treatment system, including location and size of leach field, sewer service lines, and treatment facilities to serve the proposed use.
 - m) Description of the source and capacity of the water supply, including location and size of well(s) and/or water lines to serve the proposed use.
 - n) Location and size of signs for the purpose of identification, advertising and traffic control.
 - o) Additional information that may be reasonably requested by the Director to enable an adequate evaluation of the proposal.
6. Submit a copy of the Pre-Application Conference form from the original Pre-Application Conference.
7. Submit 3 copies of this completed application and all the required submittal materials to the Building and Planning Department. Staff will request additional copies once the application has been deemed technically complete.
-

Waived by Director

II. Administrative Review Process

The following section outlines and describes the Administrative Review process for the variety of uses that are governed by the Board of County Commissioners by the Unified Land Use Resolution of 2008 (ULUR). Please refer to Section 4-401 of Article IV in the regulations themselves for a higher level of detail. [The following process is required for applications for land use changes that are subject to Administrative Review as defined in Table 3-501 or 3-502 in Article III.]

A. Outline of Process. The Administrative Review process shall consist of the following procedures which are more fully described in Sections 4-401 and 4-104 of Article IV:

1. Pre-Application Conference (Section 4-103(A))
2. Application (4-103 (B))
3. Determination of Completeness (4-103 (C))
4. Evaluation by the Director/Staff Review (4-103 (E))
5. Decision by Director

I have read the statements above and have provided the required attached information which is correct and accurate to the best of my knowledge.

Arthur S. Strep
(Signature of Property Owner)

8/15/11
Date

I.

GARFIELD COUNTY BUILDING AND PLANNING DEPARTMENT

PAYMENT AGREEMENT FORM

(Shall be submitted with application)

GARFIELD COUNTY (hereinafter COUNTY) and STRONG Property Owner (hereinafter OWNER) agree as follows:

Laughing Stock LLC
Michael N. Kathleen S

1. OWNER has submitted to COUNTY an application for a public gathering (hereinafter, THE PROJECT).

2. OWNER understands and agrees that Garfield County Resolution No. 98-09, as amended, establishes a fee schedule for each type of subdivision or land use review applications, and the guidelines for the administration of the fee structure.

3. OWNER and COUNTY agree that because of the size, nature or scope of the proposed project, it is not possible at this time to ascertain the full extent of the costs involved in processing the application. OWNER agrees to make payment of the Base Fee, established for the PROJECT, and to thereafter permit additional costs to be billed to OWNER. OWNER agrees to make additional payments upon notification by the COUNTY when they are necessary as costs are incurred.

4. The Base Fee shall be in addition to and exclusive of any cost for publication or cost of consulting service determined necessary by the Board of County Commissioners for the consideration of an application or additional COUNTY staff time or expense not covered by the Base Fee. If actual recorded costs exceed the initial Base Fee, OWNER shall pay additional billings to COUNTY to reimburse the COUNTY for the processing of the PROJECT mentioned above. OWNER acknowledges that all billing shall be paid prior to the final consideration by the COUNTY of any land use permit, zoning amendment, or subdivision plan.

PROPERTY OWNER (OR AUTHORIZED REPRESENTATIVE)

I hereby agree to pay all fees related to this application.

Kathleen S. Strong
Print Name

Mailing Address: 393 Co Rd. 102
Carbondale, CO
81623

E-Mail Address: mkstrong@earthlink.net

Phone Number: 970-968-2319

Kathleen S Strong
Signature

Aug 15, 2011
Date

STATEMENT OF AUTHORITY

Pursuant to C.R.S. §38-30-172, the undersigned executes this Statement of Authority on behalf of Laughing Stock LLC a LLC (corporation, limited liability company, general partnership, registered limited liability partnership, registered limited liability limited partnership, limited partnership association, government agency, trust or other), an entity other than an individual, capable of holding title to real property (the "Entity"), and states as follows:

The name of the Entity is Laughing Stock LLC and is formed under the laws of Colorado.

The mailing address for the Entity is 393 County Rd. 102
Carbondale, CO 81623.

The name and/or position of the person authorized to execute instruments conveying, encumbering, or otherwise affecting title to real property on behalf of the Entity is Kathleen S. Strang.

The limitations upon the authority of the person named above or holding the position described above to bind the Entity are as follows: None

(if no limitations, insert "None")

Other matters concerning the manner in which the Entity deals with any interest in real property are: _____

(if no other matter, leave this section blank)

EXECUTED this 16th day of August, 2011.

Signature: Kathleen S. Strang

Name (typed or printed): Kathleen S. Strang

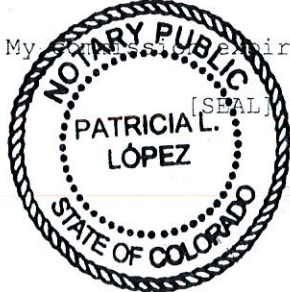
Title (if any): OWNER

STATE OF Colorado)
) SS.
COUNTY OF Garfield)

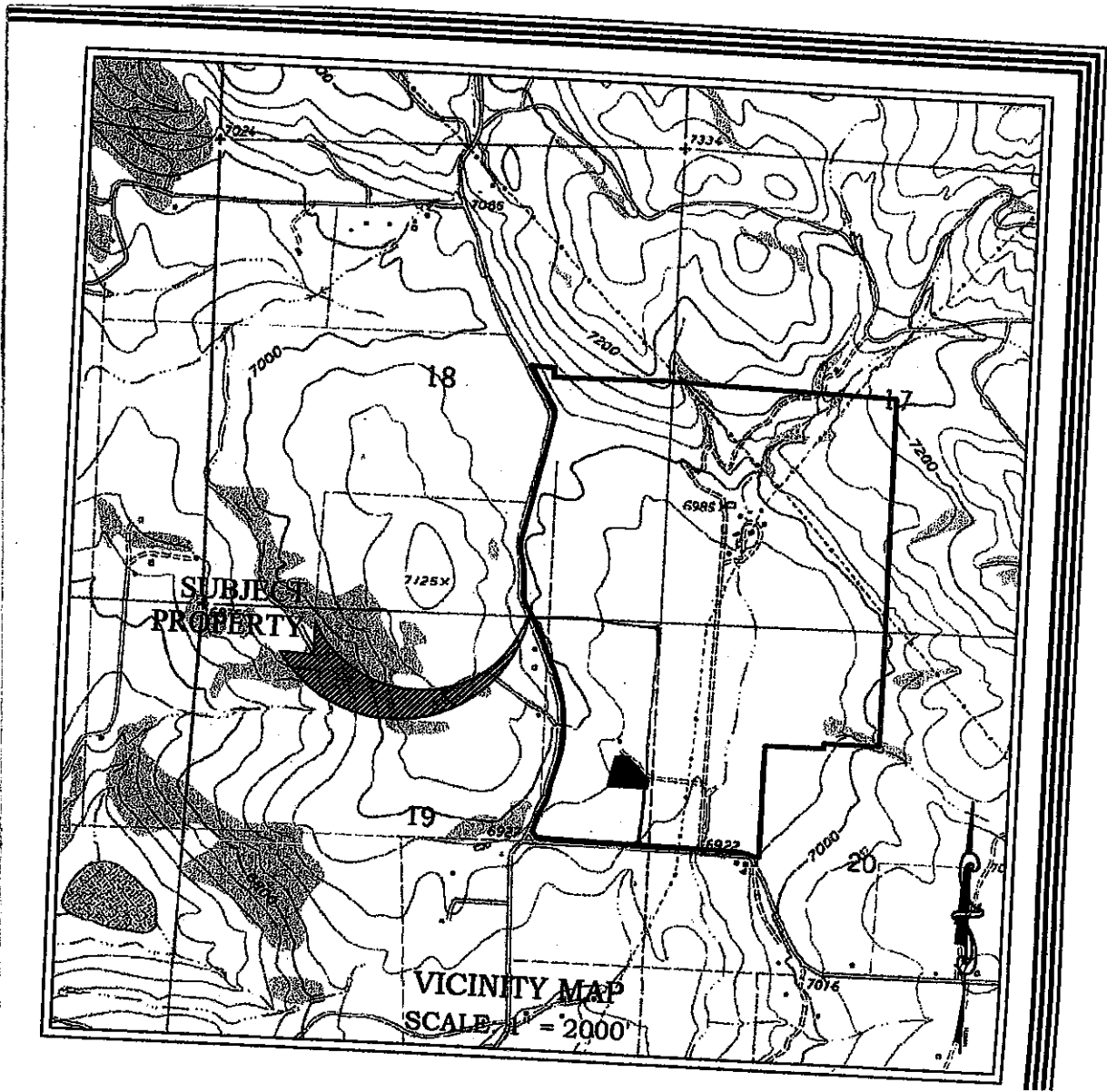
The foregoing instrument was acknowledged before me this 16th day of August, 2011 by Kathleen S. Strang, on behalf of Laughing Stock LLC, a LLC.

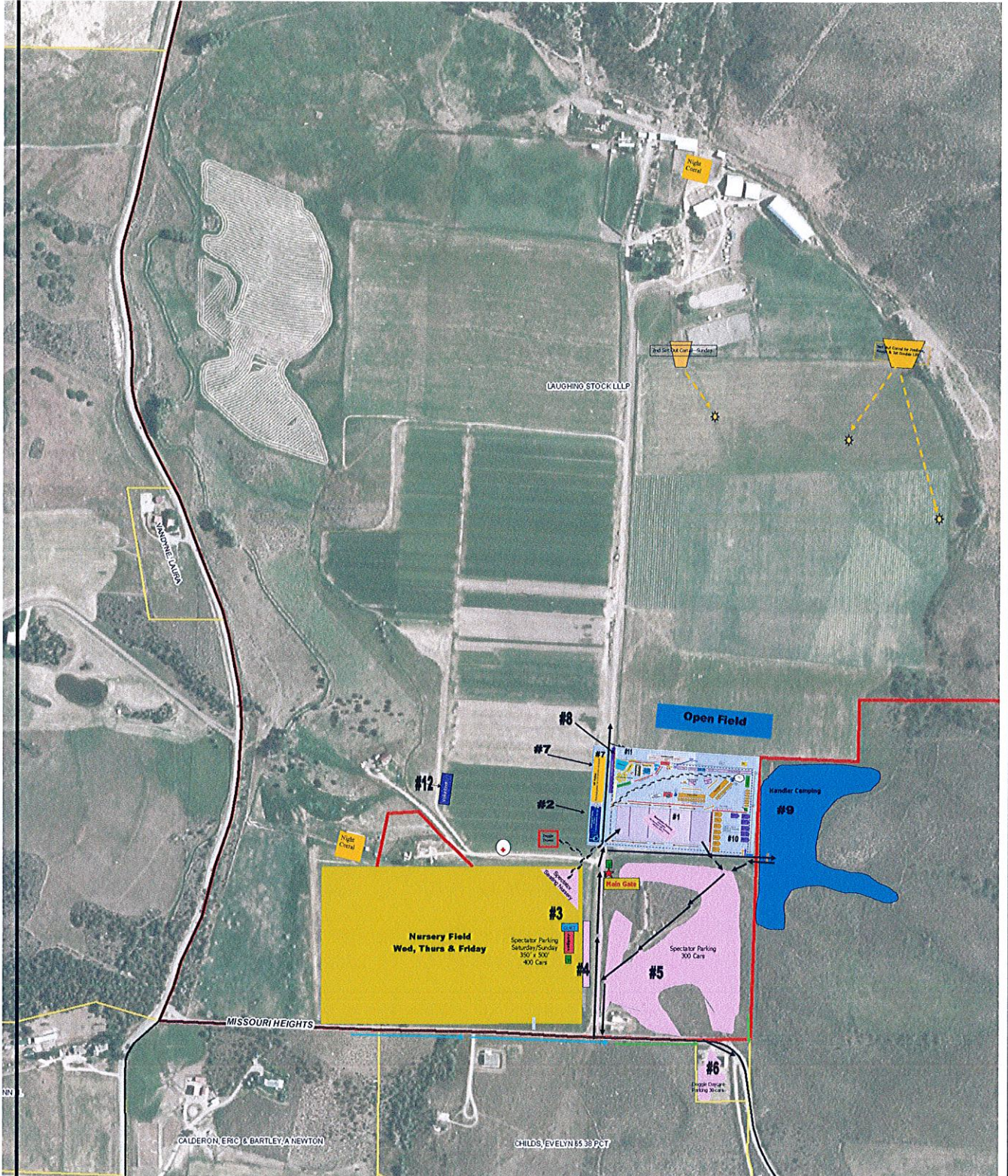
Witness my hand and official seal.

My commission expires: Sept. 1, 2011 [Signature]
(Notary Public)

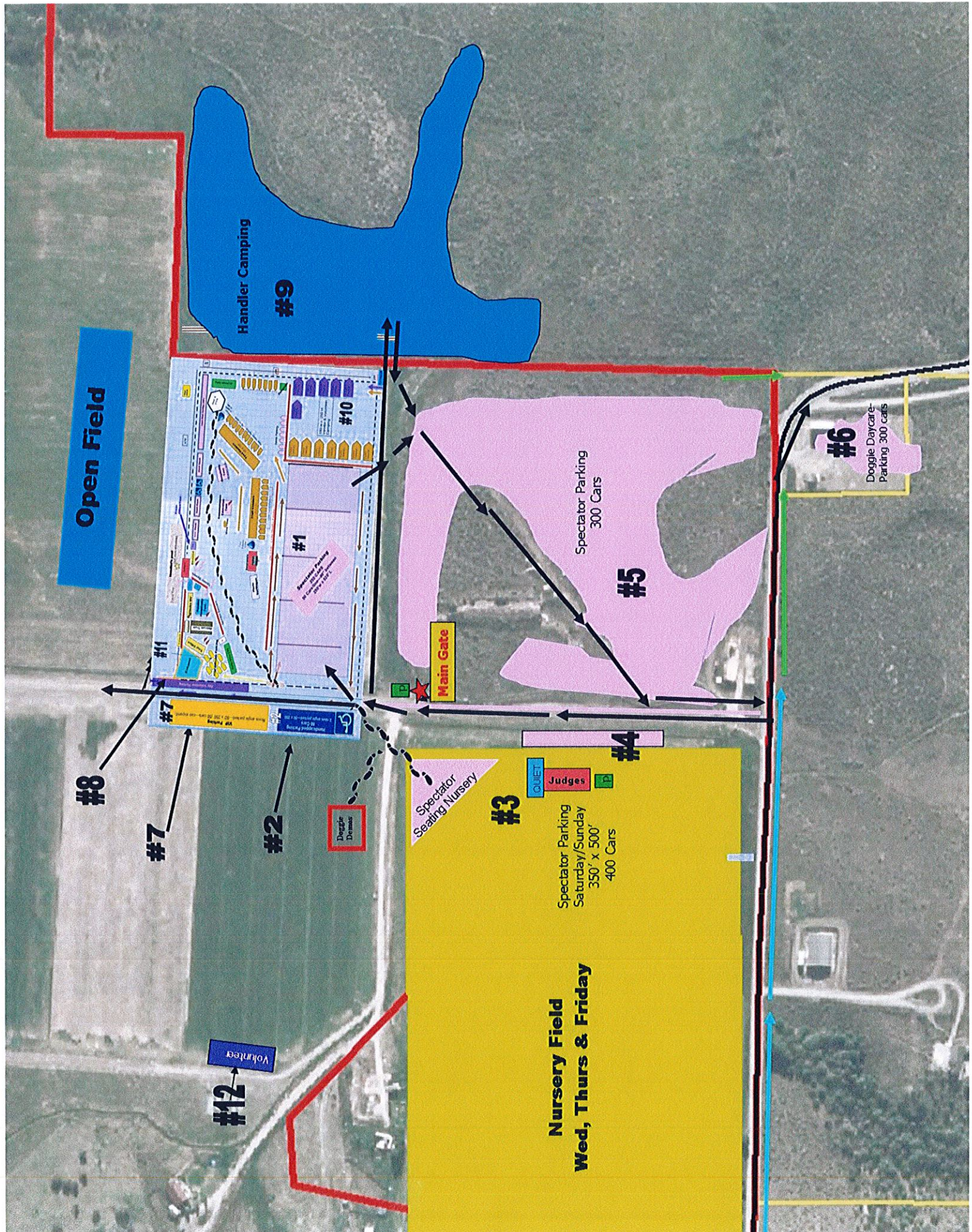


05/09





2011 National Sheepdog Finals



Open Field

Handler Camping

#8

#7

#2

#12

Volunteer

Spectator Seating Nursery

#3

**Spectator Parking Saturday/Sunday
350' x 500'
400 Cars**

**Nursery Field
Wed, Thurs & Friday**

Main Gate

**Spectator Parking
300 Cars**

#5

#6

**Doggie Daycare-
Parking 300 cats**

#4

QUIET

Judges

#10

#11

#1

#9

#7

#11

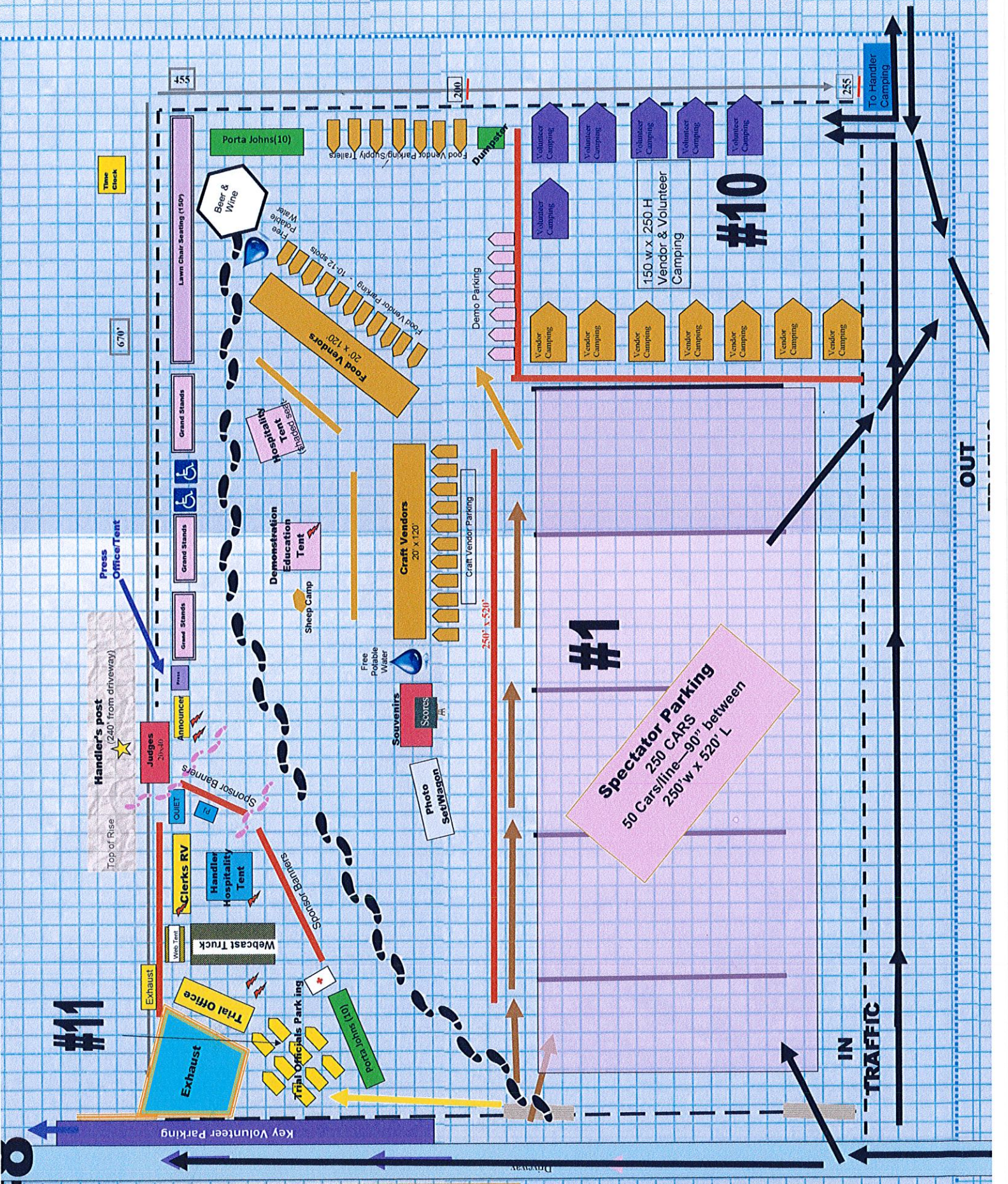
#0

#7

VIP Parking
Rows angle parked—50' x 250' (50 cars—can expand)

Handicapped Parking
50 Cars
2 rows angle parked—50 x 250

#2



Narrative for SHEEP DOG FINALS at STRANG RANCH

Dates: September 13 – 18, 2011

Location: Strang Ranch

Address: 0393 County Road, Carbondale, Colorado

Telephone: 970-963-2319 or 970-314-4948 after Sept 12th 2011

Contact: Bridget Strang, 970-948-2391 Ellen Nieslanik 970-210-1125

Competitors will start arriving over the weekend of Sept 10 & 11 with campers and trailers to be parked in the designated camper area. We are expecting 240 dogs to compete over the weekend, and each dog will come with an average of 2 people. We are also expecting over 100 volunteers over the course of the week to assist with the running of the trial. There will be approximately 10-15 vendor booths for food and souvenirs as well as a few local craftsmen and a Demonstration tent for lamb cooking, pottery, weaving etc. There will be approximately 90 campers on the south east corner of the ranch, extending onto the adjacent "Hunt" ranch with everything from 40 foot RV vehicles to small tag along pop-up campers, possibly even a tent or two. We expect spectators (50-3000/day) all week along with some groups of school children. Parking will be in designated areas on the ranch property, the corner of the Hunt ranch and along the ranch road. There will also be activity (doggie day care) at the school house during the days as well as Meetings Tuesday and Wednesday evenings. There will be no parking along County Road 102. There will be parking personal to assist with traffic all day.

Set up will begin on Monday, September 12th with the arrival of officials, one semi truck load of sheep, vendors tents, porta johns, trash collection, bleachers and other stuff(??)

SEPTEMBER 13 7:00 AM competitions begin on the Main Finals Field and continue throughout the day ending about 5 pm.

7:00 PM USBCHA Board of Directors meeting at Missouri Heights School House

SEPTEMBER 14, 7:00 AM Competition continues on open field and Nursery trial begins on separate field.

7:00 PM ABCA Annual meeting at Missouri Heights School House

SEPTEMBER 15 7:00AM , competition continues of both fields. Food and Craft fair.

6:00 V I P Party for handlers and sponsors at ranch house.

SEPTEMBER 16, 7:00 AM Finals for top 30 % of Nursery Dogs on Nursery Field.
Qualifying competition continues for Open Dogs on main field. Food and
craft fair.

SEPTEMBER 17, 8:00 AM Semi finals competition for Open Dogs on main field. Food
and Craft fair, educational demonstrations. Dog Demos and demos for
spinning, lamb cooking, pottery in Demo tent

SEPTEMBER 18 8:00 AM , Final competition for Open Dogs on main field. Food and
Craft fair and educational demonstrations. Dog demos and demos for
spinning, lamb cooking, pottery in Demo tent.



- Scott Condon Aspen Times

Sheepdog trials return to Strang Ranch in Missouri Heights

This year's event will be the second tune-up before family hosts the national competition in 2011

SEPTEMBER, 28 2010

SCOTT CONDON

ASPEN CORRESPONDENT

GLENWOOD SPRINGS, CO COLORADO

The Strang family ranch in Missouri Heights is going to the dogs – again.

The second annual Strang Ranch Sheepdog Trials will be held Friday through Monday, Oct. 1-4, in the vast, close-cropped meadows on the family ranch known for its glorious views of Mount Sopris and a healthy dose of hospitality.

The Strangs have never been sheepish about hosting big events on their 460-acre spread that serves as cattle ranch, horse-boarding operation and sod farm. Bridget Strang decided last year to apply to host the 2011 national finals for the U.S. Border Collie Handlers Association, the big event of the year for sheepdogs and their handlers.

The ranch was awarded the event, so Bridget – with an assist from her parents, Mike and Kit Strang – scrambled to prepare. The ranch hosted its first sheepdog trial last October. This year, Bridget is putting that experience to work and tweaking the event. As a result, it's gained more regional attention.

Last year's Strang Ranch trials attracted competitors mostly from Colorado. This year's event is drawing a diverse field from seven western states, Bridget said. Last year's trials attracted attention because the Strangs have a beautiful ranch with the great town of Carbondale nearby, good sheep to work with and the event was well run, according to Bridget. "It had a great feel to it," she said.

She's appealing to what remains of the Roaring Fork Valley ranching community to help put up prize money since that draws particular interest.

Kit Strang said sheepdog handlers get addicted to the thrill of traveling the trials circuit, working with their dogs to improve and engaging in friendly competition. "I wouldn't say money is the most important thing," she said.

Bridget knows the adrenaline rush of competing firsthand. She estimated she's been to 10 trials in the last three years with Rosie, a five-year-old, and Treat, a two-year-old male. While he takes competing seriously, but not necessarily winning.

"The dog trials are just a test of where you are and what you need to fix with your dogs," she said.

At a place like the Strang Ranch, there is also a practical application to the skills the dog and handler learn from competing in trials.

"A really good trial dog is probably a good ranch dog," said Bridget, although upon reflection she noted that's not always the case. Her dog Rosie is too patient and quiet to perform well at trials, yet she's "a good stock dog" on the ranch. Conversely, some top competitors would be "too chicken" to grab a sheep when needed in an actual round-up on a ranch. A "grip" of a sheep by a dog is frowned upon in competition.

In the trials, a handler uses various whistles and voice commands to get their dog to collect a cluster of sheep and perform a series of maneuvers involving gates and pens. The teams that complete the task fastest and most efficiently, by keeping the sheep moving in a straight line, win.

The trials will feature open class competition and nursery competition, for younger dogs. The first trials start at 8 a.m. on Friday; 7:30 a.m. on Saturday and Sunday; and 8 a.m. on Monday.

Spectators are welcome free of charge, but any dog that isn't competing is prohibited and won't even be allowed in parked vehicles. Spectators should bring a lawn chair. A concession stand will be set up. There is plenty of parking on the ranch, which is located at 393 Country Road 102. Take County Road 100, also known as Catherine Store Road, 2.4 miles into Missouri Heights, turn right onto County Road 102 for one-quarter mile. Turn left onto the Strang Ranch's long driveway at the hay bale stack.

"I want the community to come up and see it and get involved so we can put on a great show next year," Bridget said, referring to the 2011 nationals. Aspen Valley Land Trust, a nonprofit, will be the beneficiary of any profits collected during the nationals. The Strangs have worked with AVLT to place a conservation easement on a portion of their ranch.

scondon@aspentimes.com

[http://www.postindependent.com/apps/pbcs.dll/article?
AID=/20100928/VALLEYNEWS/100929875&parentprofile=search&template=printart](http://www.postindependent.com/apps/pbcs.dll/article?AID=/20100928/VALLEYNEWS/100929875&parentprofile=search&template=printart)

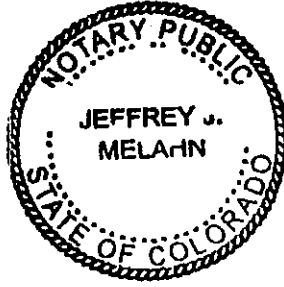
Section 3(c)

Ownership Deed

Notary Public

My commission expires:

Aug 17, 2009



PERSONAL REPRESENTATIVE'S DEED

THIS DEED is dated November 3rd, 2008, and is made between Kathleen S. Strang, the "Grantor," as Personal Representative of the estate of Michael Lathrop Strang, Jr., deceased, and Laughing Stock, LLLP (whether one, or more than one), the "Grantee," whose legal address is 0393 County Road 102, Carbondale, CO 81623 of the County of Garfield, State of Colorado.

WHEREAS, the decedent died on the date of April 25, 2008 and Grantor was duly appointed Personal Representative of said estate by the District Court in and for the County of Garfield, State of Colorado, Probate No. 08PR38, on the date of May 8, 2008, and is now qualified and acting in said capacity;

NOW THEREFORE, pursuant to the powers conferred upon Grantor by the Colorado Probate Code, Grantor does hereby sell and convey unto Grantee, the following described real property situate in the County of Garfield, State of Colorado:

Lot 2 of the Strang Subdivision Exemption, as evidenced by the final plat thereof recorded March 23, 2007 as Reception No. 719509, in Book 1905 at Page 513 and containing 2.768 acres more or less,

also known by street address as: 0393-B County Road 102, Carbondale, CO 81623

and assessor's schedule or parcel number:

With all appurtenances.

IN WITNESS WHEREOF, the Grantor has executed this deed on the date set forth above.

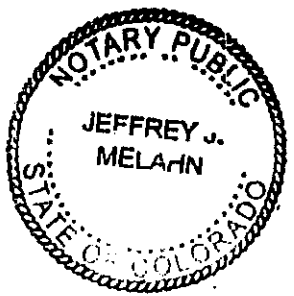
Kathleen S. Strang
Kathleen S. Strang
Personal Representative of the estate of
Michael Lathrop Strang, Jr., Deceased

STATE OF COLORADO)
) ss.
COUNTY OF GARFIELD)

The foregoing instrument was acknowledged before me this 4th day of November, 2008, by Kathleen S. Strang, as Personal Representative of the estate of Michael Lathrop Strang, Jr., Deceased.

Witness my hand and official seal.
My commission expires: Aug 17 2013

Jeffrey J. Melanin
Notary Public



Land Title Guarantee Company
CUSTOMER DISTRIBUTION

Date: 05-11-2010

Our Order Number: GW63005462

Property Address:

ASPEN VALLEY LAND TRUST
320 MAIN ST
CARBONDALE, CO 81623
Attn: SUZANNE STEPHENS
Phone: 970-963-8438
Fax: 970-963-8441
EMail: suzanne@avlt.org

MEYER CONSERVATION SERVICES LLC
P.O. BOX 2018
CARBONDALE, CO 81623
Attn: SHANNON MEYER
EMail: shannonmeyer@live.com

KIT STRANG
0393 COUNTY ROAD 102
CARBONDALE, CO 81623
Attn: BILLING ADDRESS

If you have any inquiries or require further assistance, please contact _____

Phone:

Fax:

PROPERTY INFORMATION BINDER

Our Order No. GW63005462

Liability: \$50,000.00

Fee: \$500.00

Subject to the exclusions from coverage, the limits of liability and other provisions of the Conditions and Stipulations hereto annexed and made a part of this Binder,

OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY
a Corporation, herein called the Company,

GUARANTEES

ASPEN VALLEY LAND TRUST

herein called the Assured, against loss, not exceeding the liability amount stated above, which the assured shall sustain by reason of any incorrectness in the assurance which the Company hereby gives that, according to the public records as of April 23, 2010 at 5:00 P.M.

1. Title to said estate or interest at the date hereof is vested in:

LAUGHING STOCK RANCH LLLP, A COLORADO LIMITED LIABILITY LIMITED
PARTNERSHIP

2. The estate or interest in the land hereinafter described or referred to covered by this Binder is:

A Fee Simple

Land Title Guarantee Company
Representing Old Republic National Title Insurance Company

3. The land referred to in this Binder is situated in the State of Colorado, County of **GARFIELD** described as follows:

SEE ATTACHED PAGE(S) FOR LEGAL DESCRIPTION

4. The following documents affect the land:

1. (ITEM INTENTIONALLY DELETED)
2. (ITEM INTENTIONALLY DELETED)
3. **RIGHT OF PROPRIETOR OF A VEIN OR LODE TO EXTRACT AND REMOVE HIS ORE THEREFROM SHOULD THE SAME BE FOUND TO PENETRATE OR INTERSECT THE PREMISES AS RESERVED IN UNITED STATES PATENT RECORDED DECEMBER 21, 1897, IN BOOK 12 AT PAGE 469, RECORDED FEBRUARY 14, 1898 IN BOOK 12 AT PAGE 472 AND RECORDED APRIL 17, 1909 IN BOOK 71 AT PAGE 368**
4. **RIGHT OF WAY FOR DITCHES OR CANALS CONSTRUCTED BY THE AUTHORITY OF THE UNITED STATES AS RESERVED IN UNITED STATES PATENT RECORDED DECEMBER 21, 1897, IN BOOK 12 AT PAGE 469, RECORDED FEBRUARY 14, 1898 IN BOOK 12 AT PAGE 472, RECORDED APRIL 17, 1909 IN BOOK 71 AT PAGE 368, RECORDED OCTOBER 31, 1910 IN BOOK 73 AT PAGE 36, AND RECORDED APRIL 14, 1917 IN BOOK 92 AT PAGE 364**
5. **RIGHT OF WAY FOR DITCHES OR CANALS CONSTRUCTED BY THE AUTHORITY OF THE**

4. The following documents affect the land: (continued)

UNITED STATES AS RESERVED IN UNITED STATES PATENT RECORDED AUGUST 23, 1917, IN BOOK 92 AT PAGE 370.

6. 1/2 OF WHATEVER INTEREST GRANTOR NOW HAS IN AND TO THE OIL, GAS AND OTHER MINERALS IN OR UNDER SAID LANDS AS RESERVED IN INSTRUMENT RECORDED JULY 8, 1963 IN BOOK 351 AT PAGE 350, AND ANY AND ALL ASSIGNMENTS THEREOF OR INTERESTS THEREIN.
7. TERMS, CONDITIONS AND PROVISIONS OF GARFIELD COUNTY RESOLUTION NO. 78-84 RECORDED NOVEMBER 29, 1978 IN BOOK 519 AT PAGE 575.
8. TERMS, CONDITIONS AND PROVISIONS OF GARFIELD COUNTY RESOLUTION NO. 84-204 RECORDED OCTOBER 01, 1984 IN BOOK 657 AT PAGE 601 AND GARFIELD COUNTY RESOLUTION NO. 84-205 RECORDED OCTOBER 1, 1984 IN BOOK 657 AT PAGE 604
9. TERMS, CONDITIONS AND PROVISIONS OF GARFIELD COUNTY RESOLUTION NO. 91-078 RECORDED SEPTEMBER 24, 1991 IN BOOK 814 AT PAGE 147.
10. EASEMENTS AND RIGHTS OF WAY AS GRANTED TO ROCKY MOUNTAIN NATURAL GAS COMPANY, INC IN INSTRUMENT REALTY TAX SERVICE FEE APRIL 29, 1969 IN BOOK 401 AT PAGE 395.
11. EASEMENTS AND RIGHTS OF WAY AS GRANTED FOR POWERLINE IN INSTRUMENT RECORDED FEBRUARY 2, 1910 IN BOOK 50 AT PAGE 280.
12. TERMS, CONDITIONS AND PROVISIONS OF AGREEMENT FOR FENCING RECORDED MARCH 20, 1995 IN BOOK 934 AT PAGE 731.
13. EASEMENTS, RIGHTS OF WAY AND OTHER MATTERS AS SHOWN ON THE SURVEY OF SUBJECT PROPERTY DATED JUNE 11, 1980, PREPARED BY KKBNA.
14. TERMS, CONDITIONS AND PROVISIONS OF RIGHT OF WAY EASEMENT RECORDED APRIL 21, 1994 IN BOOK 899 AT PAGE 670.
15. TERMS, CONDITIONS AND PROVISIONS OF EASEMENT RECORDED NOVEMBER 13, 1997 IN BOOK 1042 AT PAGE 301.

4. The following documents affect the land: (continued)

16. TERMS, CONDITIONS AND PROVISIONS OF RIGHT OF WAY EASEMENT RECORDED SEPTEMBER 25, 2001 IN BOOK 1289 AT PAGE 695 AND 697.
17. TERMS, CONDITIONS AND PROVISIONS OF EASEMENT RECORDED SEPTEMBER 13, 2002 IN BOOK 1386 AT PAGE 145.
18. TERMS, CONDITIONS AND PROVISIONS OF STATEMENT OF CONSERVATION VALUES RECORDED DECEMBER 19, 2003 IN BOOK 1548 AT PAGE 677.
19. TERMS, CONDITIONS AND PROVISIONS OF AGREEMENT RECORDED MARCH 23, 2007 IN BOOK 1905 AT PAGE 518.
20. TERMS, CONDITIONS AND PROVISIONS OF EASEMENT RECORDED MARCH 23, 2007 IN BOOK 1905 AT PAGE 514.
21. TERMS, CONDITIONS AND PROVISIONS OF DEED OF CONSERVATION EASEMENT RECORDED SEPTEMBER 21, 2005 IN BOOK 1728 AT PAGE 330 AND AMENDMENT RECORDED DECEMBER 31, 2007 UNDER RECEPTION NO. 740354.
22. EASEMENTS, RIGHTS OF WAY AND ALL MATTERS SHOWN ON THE PLAT RECORDED MARCH 23, 2007 UNDER RECEPTION NO. 719509.
23. TERMS, CONDITIONS AND PROVISIONS OF ACCESS EASEMENT RECORDED MARCH 23, 2007 AT RECEPTION NO. 719510.
24. TERMS, CONDITIONS AND PROVISIONS OF WELL SHARING AGREEMENT RECORDED MARCH 23, 2007 AT RECEPTION NO. 719511.

Our Order No. GW63005462

EXHIBIT "A" LEGAL DESCRIPTION**CONSERVATION EASEMENT NO. 1**

A TRACT OF LAND SITUATED IN SECTION 20, TOWNSHIP 7 SOUTH, RANGE 87 WEST OF THE 6TH P.M., GARFIELD COUNTY, COLORADO BEING MORE FULLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTH QUARTER CORNER OF SAID SECTION 20:
 THENCE S 00 DEGREES 09'43" W 1348.93 FEET ALONG THE EASTERLY LINE OF LOT 1 OF SAID SECTION 20 TO THE SOUTHEAST CORNER OF SAID LOT 1; THENCE N 89 DEGREES 42'41" W ALONG THE SOUTHERLY LINE OF SAID LOT 1 TO THE SOUTHWEST CORNER OF SAID LOT 1; THENCE SOUTH 65.06 FEET ALONG THE EASTERLY LINE OF LOT 2 OF SAID SECTION 20 TO THE SOUTHEAST CORNER OF SAID LOT 2; THENCE WEST ALONG THE SOUTHERLY LINE OF SAID LOT 2 682.86 FEET TO THE NORTHEAST CORNER OF LOT 3 OF SAID SECTION 20; THENCE S 00 DEGREES 16'27" W 1285.51 FEET ALONG THE EASTERLY LINE OF SAID LOT 3 TO THE SOUTHEAST CORNER OF SAID LOT 3; THENCE ALONG THE SOUTHERLY LINE OF SAID LOT 3 N 89 DEGREES 55'47" W 55.72 FEET TO A POINT ON THE NORTHERLY RIGHT OF WAY LINE OF COUNTY ROAD NUMBER 102; THENCE FOLLOWING SAID RIGHT OF WAY LINE 240.16 FEET ALONG THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 588.35 FEET, THE CHORD OF WHICH CURVE BEARS N 77 DEGREES 34'38" W 238.50 FEET; THENCE FOLLOWING SAID RIGHT OF WAY LINE 89 DEGREES 16'16" W 420.00 FEET TO A POINT IN THE CENTERLINE OF A PRIVATE DRIVE; THENCE FOLLOWING SAID CENTERLINE N 01 DEGREES 20'00" E 2657.75 FEET TO A POINT ON THE NORTH LINE OF SAID SECTION 20; THENCE FOLLOWING SAID NORTH LINE S 89 DEGREES 29'32" E 1978.42 FEET TO THE POINT OF BEGINNING.

CONSERVATION EASEMENT NO.2

A TRACT OF LAND SITUATED IN SECTIONS 19 AND 20, TOWNSHIP 7 SOUTH, RANGE 87 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF GARFIELD, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH LINE OF SAID SECTION 20, SAID POINT BEING ALSO IN THE CENTERLINE OF A PRIVATE DRIVE, WHENCE THE NORTH QUARTER CORNER OF SAID SECTION 20 BEARS SOUTH 89 DEGREES 29'32" EAST 1986.78 FEET; THENCE FOLLOWING SAID CENTERLINE SOUTH 01 DEGREES 20'00" WEST 2657.83 FEET TO A POINT ON THE NORTHERLY RIGHT-OF-WAY LINE OF COUNTY ROAD NO. 102; THENCE ALONG SAID RIGHT-OF-WAY LINE THE FOLLOWING COURSES AND DISTANCE:
 NORTH 89 DEGREES 16'16" WEST 1623.06 FEET,
 NORTH 88 DEGREES 36'06" WEST 276.97 FEET, AND
 NORTH 36 DEGREES 18'02" WEST 87.82 FEET TO THE INTERSECTION WITH THE EASTERLY RIGHT-OF-WAY LINE OF COUNTY ROAD NO. 100; THENCE ALONG SAID RIGHT-OF-WAY LINE THE FOLLOWING COURSES AND DISTANCES:
 9.45 FEET ALONG THE ARC OF A NON-TANGENT CURVE TO THE LEFT HAVING A RADIUS OF 301.84 FEET, A CENTRAL ANGLE OF 01 DEGREES 47'36" AND WHOSE CHORD BEARS NORTH 17 DEGREES 11'12" EAST 9.45 FEET; NORTH 16 DEGREES 17'24" EAST 145.14 FEET;
 45.70 FEET ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 220.00 FEET, A CENTRAL ANGLE OF 11 DEGREES 54'11" AND WHOSE CHORD BEARS NORTH 22 DEGREES 14'30" EAST 45.62 FEET; NORTH 28 DEGREES 11'35" EAST 128.37 FEET;
 173.67 FEET ALONG THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 463.15 FEET, A CENTRAL ANGLE OF 21 DEGREES 29'03" AND WHOSE CHORD BEARS NORTH 17 DEGREES 27'04" EAST 172.65 FEET; 217.50 FEET ALONG THE ARC OF A CURVE TO THE

Our Order No. GW63005462

EXHIBIT "A" LEGAL DESCRIPTION

RIGHT HAVING A RADIUS OF 946.90 FEET, A CENTRAL ANGLE OF 13 DEGREES 09'38" AND WHOSE CHORD BEARS NORTH 13 DEGREES 17'21" EAST OF 217.02 FEET; 575.34 FEET ALONG THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 1462.87 FEET, A CENTRAL ANGLE OF 22 DEGREES 32'03" AND WHOSE CHORD BEARS NORTH 08 DEGREES 36'09" EAST 571.64 FEET; 667.92 FEET ALONG THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 1865.85 FEET, A CENTRAL ANGLE OF 20 DEGREES 30'37" AND WHOSE CHORD BEARS NORTH 12 DEGREES 55'11" WEST 664.36 FEET; NORTH 23 DEGREES 10'30" WEST 391.54 FEET; THENCE DEPARTING SAID RIGHT-OF-WAY LINE NORTH 81 DEGREES 19'00" EAST 2030.98 FEET TO THE POINT OF BEGINNING:

EXCEPTING THEREFROM A TRACT OF LAND (TRACT A) SITUATED IN SECTION 19, TOWNSHIP 7 SOUTH, RANGE 87 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF GARFIELD, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHENCE THE NORTH QUARTER CORNER OF SECTION 20 IN SAID TOWNSHIP AND RANGE BEARS NORTH 54 DEGREES 43'54" EAST 3267.04 FEET;
THENCE SOUTH 13 DEGREES 44'00" WEST 91.23 FEET;
THENCE WEST 463.23 FEET;
THENCE 13 DEGREES 01'00" EAST 356.65 FEET;
THENCE NORTH 87 DEGREES 12'00" EAST 139.06 FEET;
THENCE SOUTH 45 DEGREES 00'00" EAST 375.70 FEET TO THE POINT OF BEGINNING;

AND ALSO EXCEPTING THEREFROM A TRACT OF LAND (TRACT B) SITUATED IN SECTION 19, TOWNSHIP 7 SOUTH, RANGE 87 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF GARFIELD, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHENCE THE NORTH QUARTER CORNER OF SECTION 20 IN SAID TOWNSHIP AND RANGE BEARS NORTH 61 DEGREES 16'21" EAST 3283.25 FEET;
THENCE SOUTH 87 DEGREES 12'00" WEST 345.00 FEET;
THENCE NORTH 04 DEGREES 00'00" EAST 240.00 FEET;
THENCE NORTH 76 DEGREES 35'00" EAST 333.73 FEET;
THENCE SOUTH 00 DEGREES 37'00" EAST 300.1 FEET TO THE POINT OF BEGINNING;

AND ALSO EXCEPTING THEREFROM ANY LAND LYING WITHIN THE NW1/4NE1/4 OF SECTION 19 IN SAID TOWNSHIP AND RANGE.

CONSERVATION EASEMENT NO. 3

A TRACT OF LAND SITUATED IN SECTIONS 17, 18, 19 AND 20, TOWNSHIP 7 SOUTH, RANGE 87 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF GARFIELD, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH LINE OF SAID SECTION 20, BEING ALSO THE SOUTH LINE OF SAID SECTION 17, SAID POINT BEING ALSO IN THE CENTERLINE OF A PRIVATE DRIVE, WHENCE THE QUARTER CORNER COMMON TO SAID SECTIONS 17 AND 20 BEARS SOUTH 89 DEGREES 29'32" EAST 1986.78 FEET; THENCE SOUTH 81 DEGREES 19'00" WEST 2030.98 FEET ALONG THE NORTH LINE OF CONSERVATION EASEMENT NO. 2 TO THE INTERSECTION WITH THE EASTERLY RIGHT-OF-WAY LINE OF COUNTY ROAD NO. 100; THENCE ALONG SAID RIGHT-OF-WAY LINE THE FOLLOWING COURSES AND DISTANCES: 113.00 FEET ALONG THE ARC OF A NON-TANGENT CURVE TO THE LEFT HAVING A RADIUS OF 1030.00

Our Order No. GW63005462

EXHIBIT "A" LEGAL DESCRIPTION

FEET, A CENTRAL ANGLE OF 06 DEGREES 17'09" AND WHOSE CHORD BEARS NORTH 26 DEGREES 19'04" WEST 112.95 FEET; NORTH 29 DEGREES 27'39" WEST 332.76 FEET; 89.93 FEET ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 182.97 FEET, A CENTRAL ANGLE OF 28 DEGREES 09'46" AND WHOSE CHORD BEARS NORTH 15 DEGREES 22'46" WEST 89.03 FEET; NORTH 01 DEGREES 17'53" WEST 213.04 FEET; 107.64 FEET ALONG THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 630.00 FEET; A CENTRAL ANGLE OF 09 DEGREES 47'23" AND WHOSE CHORD BEARS NORTH 06 DEGREES 11'34" WEST 107.51 FEET; NORTH 11 DEGREES 05'16" WEST 211.94 FEET; 162.51 FEET ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 23 DEGREES 47'06" AND WHOSE CHORD BEARS NORTH 00 DEGREES 48'17" EAST 161.35 FEET; NORTH 12 DEGREES 41'50" EAST 731.92 FEET; THENCE DEPARTING SAID EASTERLY RIGHT-OF-WAY LINE NORTH 55 DEGREES 00'00" EAST 486.57 FEET; THENCE NORTH 77 DEGREES 30'00" EAST 240.00 FEET; THENCE NORTH 83 DEGREES 00'00" EAST 610.00 FEET; THENCE SOUTH 70 DEGREES 00'00" EAST 430.00 FEET; THENCE SOUTH 37 DEGREES 30'00" EAST 210.00 FEET; THENCE SOUTH 73 DEGREES 52'00" EAST 462.00 FEET; THENCE SOUTH 16 DEGREES 08'00" WEST 35.00 FEET; THENCE SOUTH 69 DEGREES 49'00" EAST 300.00 FEET; THENCE SOUTH 62 DEGREES 30'00" EAST 460.00 FEET; THENCE SOUTH 36 DEGREES 45'00" EAST 420.00 FEET; THENCE SOUTH 45 DEGREES 00'00" WEST 340.00 FEET; THENCE NORTH 86 DEGREES 00'00" WEST 758.85 FEET TO THE INTERSECTION WITH THE CENTERLINE OF SAID PRIVATE DRIVE; THENCE SOUTH 07 DEGREES 30'00" EAST 43.72 FEET ALONG THE CENTERLINE OF SAID PRIVATE DRIVE; THENCE SOUTH 01 DEGREES 20'00" WEST 620.00 FEET ALONG THE CENTERLINE OF SAID PRIVATE DRIVE TO THE POINT OF BEGINNING.

COUNTY OF GARFIELD
STATE OF COLORADO

CONSERVATION EASEMENT NO. 4

A TRACT OF LAND SITUATED IN THE SW 1/4 OF SECTION 17 AND IN THE NE 1/4 SE 1/4, IN THE NW 1/4 SE 1/4 AND IN LOT 12 OF SECTION 18, ALL IN TOWNSHIP 7 SOUTH, RANGE 87 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF GARFIELD, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE QUARTER CORNER COMMON TO SECTIONS 17 & 18 WHENCE THE QUARTER CORNER COMMON TO SECTION 17 AND 20 BEARS SOUTH 44 DEGREES 23'23" EAST 3836.65 FEET;
THENCE ALONG THE EAST-WEST CENTERLINE OF SECTION 17 SOUTH 88 DEGREES 43'53" EAST 2316.27 FEET;
THENCE DEPARTING SAID EAST-WEST CENTERLINE SOUTH 36 DEGREES 00'00" WEST 1735.60 FEET TO THE INTERSECTION WITH THE NORTHERLY BOUNDARY LINE OF CONSERVATION EASEMENT NO. 3;
THENCE ALONG SAID NORTHERLY BOUNDARY THE FOLLOWING COURSES AND DISTANCES:
NORTH 62 DEGREES 30'00" WEST 283.60 FEET,
NORTH 69 DEGREES 49'00" WEST 300.00 FEET,
NORTH 16 DEGREES 08'00" EAST 35.00 FEET,

Our Order No. GW63005462

EXHIBIT "A" LEGAL DESCRIPTION

NORTH 73 DEGREES 52'00" WEST 462.00 FEET,
 NORTH 37 DEGREES 30'00" WEST 210.00 FEET,
 NORTH 70 DEGREES 00'00" WEST 430.00 FEET,
 SOUTH 83 DEGREES 00'00" WEST 610.00 FEET,
 SOUTH 77 DEGREES 30'00" WEST 240.00 FEET,
 SOUTH 55 DEGREES 00'00" WEST 486.57 FEET TO THE INTERSECTION WITH THE EASTERLY
 RIGHT-OF-WAY LINE OF COUNTY ROAD NO. 100;
 THENCE ALONG SAID EASTERLY RIGHT-OF-WAY LINE THE FOLLOWING COURSES AND
 DISTANCES:
 NORTH 12 DEGREES 41'50" EAST 391.01 FEET,
 NORTH 11 DEGREES 23'19" EAST 307.54 FEET;
 102.07 FEET ON A CURVE TO THE LEFT HAVING A RADIUS OF 137.44 FEET, A CENTRAL
 ANGLE OF 42 DEGREES 33'07" AND WHOSE CHORD BEARS NORTH 09 DEGREES 53'14" WEST
 99.74 FEET; NORTH 31 DEGREES 09'48" WEST 543.43 FEET;
 THENCE DEPARTING SAID RIGHT-OF-WAY LINE SOUTH 87 DEGREES 29'54" EAST 271.00
 FEET TO THE EAST LINE OF SAID LOT 12 OF SECTION 18;
 THENCE ALONG THE EAST LINE OF SAID LOT 12 OF SECTION 18 SOUTH 00 DEGREES 41'52"
 WEST 109.30 FEET TO THE NORTHWEST CORNER OF THE NE 1/4 SE1/4 OF SECTION
 18;
 THENCE ALONG THE NORTH LINE OF THE NE 1/4 SE1/4 OF SECTION 18 NORTH 88 DEGREES
 53'38" EAST 1324.42 FEET TO THE POINT OF BEGINNING;
 EXCEPTING THEREFROM:
 LOTS 2, 3, 4, 5 AND 6 OF THE STRANG RANCH RURAL LAND DEVELOPMENT EXEMPTION,
 CONTAINING 10.744 ACRES; AND,
 A TRACT OF LAND LEASED TO THE CARBONDALE AND RURAL FIRE PROTECTION DISTRICT,
 CONTAINING 1.437 ACRES;
 THE NET AREA OF CONSERVATION EASEMENT NO. 4 BEING 65.107 ACRES, MORE OR
 LESS.

COUNTY OF GARFIELD
 STATE OF COLORADO

Property Information Binder

CONDITIONS AND STIPULATIONS

1. Definition of Terms

The following terms when used in this Binder mean:

- (a) "Land": The land described, specifically or by reference, in this Binder and improvements affixed thereto which by law constitute real property;
- (b) "Public Records": those records which impart constructive notice of matters relating to said land;
- (c) "Date": the effective date;
- (d) "the Assured": the party or parties named as the Assured in this Binder, or in a supplemental writing executed by the Company;
- (e) "the Company" means Old Republic National Title Insurance Company, a Minnesota stock company.

2. Exclusions from Coverage of this Binder

The company assumes no liability including cost of defense by reason of the following:

- (a) Taxes or assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the Public Records; taxes and assessments not yet due or payable and special assessments not yet certified to the Treasurer's office.
- (b) Unpatented mining claims; reservations or exceptions in patents or in Acts authorizing the issuance thereof; water rights, claims or title to water.
- (c) Title to any property beyond the lines of the Land, or title to streets, roads, avenues, lanes, ways or waterways on which such land abuts, or the right to maintain therein vaults, tunnels, ramps, or any other structure or improvement; or any rights or easements therein unless such property, rights or easements are expressly and specifically set forth in said description.
- (d) Mechanic's lien(s), judgment(s) or other lien(s).
- (e) Defects, liens, encumbrances, adverse claims or other matters: (a) created, suffered or agreed to by the Assured; (b) not known to the Company, not recorded in the Public Records as of the Date, but known to the Assured as of the Date; or (c) attaching or creating subsequent to the Date.

3. Prosecution of Actions

- (a) The Company shall have the right at its own costs to institute and prosecute any action or proceeding or do any other act which in its opinion may be necessary or desirable to establish or confirm the matters herein assured; and the Company may take any appropriate action under the terms of this Binder, whether or not it shall be liable thereunder and shall not thereby concede liability or waive any provision hereof.
- (b) In all cases where the Company does not institute and prosecute any action or proceeding, the Assured shall permit the Company to use, at its option, the name of the Assured for this purpose. Whenever requested by the Company, the Assured shall give the Company all reasonable aid in prosecuting such action or proceeding, and the Company shall reimburse the Assured for any expense so incurred.

4. Notice of Loss - Limitation of Action

A statement in writing of any loss or damage for which it is claimed the Company is liable under this Binder shall be furnished to the Company within sixty days after such loss or damage shall have been determined, and no right of action shall accrue to the Assured under this Binder until thirty days after such statement shall have been furnished, and no recovery shall be had by the Assured under this Binder unless action shall be commenced thereon with two years after expiration of the thirty day period. Failure to furnish the statement of loss or damage or to commence the action within the time hereinbefore specified, shall be conclusive bar against maintenance by the Assured of any action under this Binder.

5. Option to Pay, Settle or Compromise Claims

The Company shall have the option to pay, settle or compromise for or in the name of the Assured any claim which could result in loss to the Assured within the coverage of this Binder, or to pay the full amount of this Binder. Such payment or tender of payment of the full amount of the Binder shall terminate all liability of the Company hereunder.

Section 3(d)

ADJACENT PROPERTY OWNERS LIST

| PARCEL # | PROPERTY OWNER | STREET ADDRESS | CITY, STATE, ZIP |
|-----------------|--------------------------------------|-----------------------|----------------------------|
| 239117200014 | RANSFORD, KEN & EMILY SUTER | 475 SIERRA VISTA | CARBONDALE, CO 81623-9798 |
| 239117200192 | HOLLAR, SETH & HATEM, LISA | 646 CNTY RD 170 | CARBONDALE, CO 81623-9676 |
| 239117200017 | BENSON, DRAKE F & JUDITH L | 1015 LAUREN LANE | BASALT, CO 81621 |
| 239117200178 | HILL, THEODORA | 921 DAUPHINE STREET | NEW ORLEANS, LA 70016 |
| 239117400179 | EBRAHIMI, SHAINED | 0271 SUNLIGHT DR | CARBONDALE, CO 81623 |
| 239120100054 | HUNT RANCH LLC | 129 ABACO LN | SENECA, SC 29672 |
| 239120300055 | MISSOURI HEIGHTS COMMUNITY LEAGUE | ANITA WITT PO BOX 96 | CARBONDALE, CO 81623 |
| 239120300057 | KEAN-HINES, KAREN S | 500 COUNTY ROAD 102 | CARBONDALE, CO 81623 |
| 239120300132 | CHILDS, EVELYN, CHILDS, ZISKA | 0284 COUNTY ROAD 102 | CARBONDALE, CO 81623-9625 |
| 239119400200 | OLD RED BARN, LLC | P.O. BOX 1561 | ASPEN, CO 81612 |
| 239119400139 | HALLIDAY, JAY F. & ANN M. | 5763 COUNTY ROAD 100 | CARBONDALE, CO 81623-9625 |
| 239119100044 | VANDYNE, LAURA | 6283 COUNTY ROAD 100 | CARBONDALE, CO 81623-8815 |
| 239118100027 | ESHELMAN, ROGER B. & AMELIA S. | 7378 COUNTY ROAD 100 | CARBONDALE, CO 81623 |
| 239118300162 | MCELNEA, WILLIAM H. JR. & BARBARA H. | 6059 COUNTY ROAD 100 | CARBONDALE, CO 81623-8815 |
| 239118400037 | BROMWELL-MOORE, SUMMERS | PO BOX 830 | CARBONDALE, CO 81623 |
| 239117102003 | LEWIS, CORT | 1075 SAXONY DR | HIGHLAND PARK, IL 60035 |
| 239117402001 | LEWIS, CORT | 1075 SAXONY DR | HIGHLAND PARK, IL 60035 |
| 239107400951 | BUREAU OF LAND MANAGEMENT | 50629 HWY 6 & 24 | GLENWOOD SPRINGS, CO 81601 |
| 239118100036 | KROEGER, MARC & DIANN | 7207 CR 100 | CARBONDALE, CO 81623 |

Mineral Owners of record:

The title policy for Laughing Stock LLLP indicates that one half of whatever interest grantor had in the oil, gas and other minerals under a tiny portion of the Strang Ranch along County Road 100 in the NW ¼ NE ¼ of Section 19 was transferred from Rimledge Uranium and Mining Corporation to Fred R Jones Jr. and Mary A. Jones on July 8, 1963. This deed of transfer does not include the Jones' address at the time. The Applicant's representative did a thorough search through the County records to try to find an address for this mineral owner or a subsequent transfer of this interest, but did not find anything related to this interest.

Recorded in Book 331, page 130, July 8, 1923.
Joseph S. ...

This Deed, made this 5th day of July 1923, by and between JOHN R. CONNER, JR. and MARY F. CONNER, his wife, of the County of ... State of ...

Witness my hand and seal this 5th day of July 1923, at the City of ... State of ...

JOHN R. CONNER, JR.
MARY F. CONNER

Notary Public for the State of ...

TO HAVE AND TO HOLD the above premises unto the heirs and assigns of the said ... and the said ... forever.

IN WITNESS WHEREOF, the said ... and the said ... have hereunto set their hands and seals the day and date first above written.

Witness my hand and seal this 5th day of July 1923, at the City of ... State of ...

JOHN R. CONNER, JR.
MARY F. CONNER

Notary Public for the State of ...

TO HAVE AND TO HOLD the above premises unto the heirs and assigns of the said ... and the said ... forever.

IN WITNESS WHEREOF, the said ... and the said ... have hereunto set their hands and seals the day and date first above written.

Witness my hand and seal this 5th day of July 1923, at the City of ... State of ...

JOHN R. CONNER, JR.
MARY F. CONNER

Notary Public for the State of ...

TO HAVE AND TO HOLD the above premises unto the heirs and assigns of the said ... and the said ... forever.

IN WITNESS WHEREOF, the said ... and the said ... have hereunto set their hands and seals the day and date first above written.

Witness my hand and seal this 5th day of July 1923, at the City of ... State of ...

JOHN R. CONNER, JR.
MARY F. CONNER

Notary Public for the State of ...

WARRANTY DEED

TO HAVE AND TO HOLD the above premises unto the heirs and assigns of the said ... and the said ... forever.

IN WITNESS WHEREOF, the said ... and the said ... have hereunto set their hands and seals the day and date first above written.

Witness my hand and seal this 5th day of July 1923, at the City of ... State of ...

JOHN R. CONNER, JR.
MARY F. CONNER

Notary Public for the State of ...

TO HAVE AND TO HOLD the above premises unto the heirs and assigns of the said ... and the said ... forever.

IN WITNESS WHEREOF, the said ... and the said ... have hereunto set their hands and seals the day and date first above written.

Witness my hand and seal this 5th day of July 1923, at the City of ... State of ...

JOHN R. CONNER, JR.
MARY F. CONNER

Notary Public for the State of ...

WARRANTY DEED

TO HAVE AND TO HOLD the above premises unto the heirs and assigns of the said ... and the said ... forever.

IN WITNESS WHEREOF, the said ... and the said ... have hereunto set their hands and seals the day and date first above written.

Witness my hand and seal this 5th day of July 1923, at the City of ... State of ...

JOHN R. CONNER, JR.
MARY F. CONNER

Notary Public for the State of ...

PUBLIC NOTICE

TAKE NOTICE that Laughing Stock, LLLP (Bridget Strang & Ellen Nieslanik of the the Strang Ranch) has applied to the Garfield County Building and Planning Department for an Administrative Land Use Change Permit for a Public Gathering in the Rural Zone District as permitted in the Garfield County Unified Land Use Resolution of 2008, as amended in connection with the following described property situated in the County of Garfield, State of Colorado:

- | | |
|------------------------------|---|
| Legal Description | See the attached legal description |
| Practical Description | Generally located north and east of the intersection of County Roads 102 and 100 approximately 4 miles northeast of the Town of Carbondale, CO. |
| Project Description | The Applicant requests approval of a permit for a Public Gathering in order to host a onetime event for the Sheep Dog Finals at the Strang Ranch from September 12 to 18, 2011. |

All persons affected by the proposed Public Gathering are invited to submit their views, endorsements or objections in written form to the Director of the Building and Planning Department prior to August 31, 2011. This Administrative Review application may be reviewed at the office of the Building and Planning Department located at 108 8th Street, Suite 401, Garfield County Administration Building, Glenwood Springs, Colorado, between the hours of 8:30 a.m. and 5:00 p.m., Monday through Friday.

Fred Jarman

From: Becky Wheelersburg
Sent: Monday, August 29, 2011 8:21 AM
To: Fred Jarman
Subject: FW: Strang Ranch Sheepdog Trials

Not sure who this should go to.

Becky Wheelersburg
(970) 945-8212 ext.1550
bwheelersburg@garfield-county.com
108 Eighth St. Ste. 401
Glenwood Springs CO 81601

From: Laura Van Dyne [<mailto:Lvandyne@sopris.net>]
Sent: Saturday, August 27, 2011 8:20 AM
To: Becky Wheelersburg
Cc: bridget strang; mkstrang@earthlink.net
Subject: Strang Ranch Sheepdog Trials

I am an immediate neighbor and think this is the best thing to happen to Carbondale since the Catherine's Store Bridge was replaced ~20-25 years ago! The preliminary trials held for the last 2 years were good for the area but this will be even better!

You have my full support.

Thanks,

Laura Van Dyne CPDT
The Canine Consultant LLC
6283 County Road 100
Carbondale, CO 81623
(970) 963-3745
www.TheCanineConsultant.com